

NATIONAL FORENSIC ASSOCIATION
SPRING NEWSLETTER AND BALLOTS
March 14, 2006

DEAR MEMBERS: This Newsletter contains several items of important information. Be sure to read it carefully. If you have any questions, please feel free to contact me.

Larry Schnoor, President, NFA

ANNOUNCEMENTS:

1. The groupings for the NFA Individual events are as follows:

Group A: PROSE AND EXTEMP SPEAKING

Group B: AFTER DINNER SPEAKING, INFORMATIVE, RHETORICAL
CRITICISM

Group C: PERSUASION AND POETRY

Group D: DRAMATIC DUO AND IMPROMPTU SPEAKING

2. ENTRY DEADLINE IS MONDAY, MARCH 20TH. PLEASE USE THE NFA
ENTRY FORM THAT IS ON LINE AND E-MAIL IT TO VICKI KARNs AT
VKARNS@ACAD.SUFFOLK.EDU

3. If you need to fax anything to Vicki Karns, her fax number is 617-994-4214.

4. Ballot for the election of officers and the LD Committee for 2006-2007 should be completed as indicated by the directions included. One one ballot per school.

5. Ballot for the Lincoln Douglas Debate resolution is also enclosed and only one ballot from each school may be returned. Be sure to rank order the five resolutions as only those ballots with all five resolutions ranked will be counted.

6. Results of the election of officers will be announced at the business meeting of the NFA in April. Results of the vote on the resolution for 2006-2007 will be announced on August 1st, 2006.

BALLOT FOR ELECTION OF OFFICERS:

Please return this ballot by April 14th to Lgene9535@aol.com .

1. Vice President for Administration:

_____ Karen Morris, U. of Wisconsin, Eau Claire

_____ (write in) _____

2. At-Large Council Representatives: Two Positions – 2 year terms.

_____ Richard Paine, North Central College

_____ Randy Richardson, Berry College

_____ (write in) _____

_____ (write in) _____

3. Lincoln-Douglas Committee for 2006-2007: Three Positions – 1 year terms.
Vote for 3 candidates in order of preference (1st, 2nd, 3rd)

_____ Marty Birkholt, Creighton University

_____ John Boyer, Lafayette College

_____ Steve Doubledee, Western Kentucky University

_____ Curt Gilstrap, Drury University

_____ Jim Schnoebelen, Washburn University

_____ Jason Steck, Century Community College

PLEASE RETURN THIS BALLOT TO LARRY SCHNOOR AT lgene9535@aol.com
by April 14th 2006. Only one ballot per school will be counted.

BALLOT FOR LINCOLN DOUGLAS DEBATE RESOLUTION FOR 2006-2007

Please rank order the following resolutions from 1st through 5th. Only those ballots which rank order all of the resolutions will be counted.

_____ A. RESOLVED: That the United States Federal Government should adopt a policy to significantly increase the production of energy from renewable sources.

_____ B. RESOLVED: That the United States Federal Government should adopt a policy to significantly reduce non-governmental oil, natural gas, or coal consumption by replacing it with other energy sources and/or reducing net energy consumption.

_____ C. RESOLVED: That the United States Federal Government should significantly alter its policy towards domestic energy production.

_____ D. RESOLVED: That the United States Federal Government should adopt a policy to significantly increase the domestic production of energy from one or more of the following: oil, natural gas, clean-coal, nuclear, or renewable sources.

_____ E. RESOLVED: That the United States Federal Government should significantly increase regulation in one or more of the following areas; energy worker safety, nuclear waste storage/disposal, off-grid production, or the transmission of electricity.

REMEMBER: ONE BALLOT PER SCHOOL

REMEMBER: RANK ORDER ALL FIVE RESOLUTIONS

Return this ballot via e-mail to LARRY SCHNOOR as Lgene9535@aol.com by April 14th. The ballots will be tabulated according to the manner as presented in the NFA newsletter which contained the method and procedures for determining next year's topic area and resolution.

RESULTS WILL BE ANNOUNCED ON AUGUST 1ST. 2006.